



CHESTER COUNTY CHAMBER  
of Business & Industry  
- Chamber of Influence -

## 2012 Business Expo

*Wednesday, March 7, 2012*

*1:00 pm – 7:00 pm*

*The School at Church Farm*

### **SPONSORSHIP OPPORTUNITIES**

#### *Presenting Sponsor*

**\$5,000**

*Limited to one*

*Your Presenting Sponsorship will be acknowledged in the following manner:*

- Premiere double booth at event
- Prominent signage at the Expo
- On-site interview over intercom system at show
- Opportunity to host a local charitable trust of your choice as a single booth participant at the Expo
  - Logo on all materials announcing the Expo, including promotions in various newspapers and magazines, the Chamber Weekly Voice email, the Chamber website, and any other advertising sources
  - Recognition as the Presenting Sponsor in any press releases or written articles announcing the Expo
- Use of company's promotional materials and giveaways at entrance of Expo venue

#### *Business After Hours Sponsor*

**\$1,500**

*Limited to one*

*Your Business After Hours sponsorship will be acknowledged in the following manner:*

- Single booth at the event
- Opportunity for business presentation during CCCBI Business After Hours
- Promotional materials and signage displayed in the CCCBI's Business After Hours Saloon
- Recognition as the Business After Hour Sponsor on Chamber website

#### *Corporate Sponsor*

**\$1,000**

*Limited to five*

*Your Corporate sponsorship will be acknowledged in the following manner:*

- Premiere double booth
- Company name mentioned over the intercom during the course of the event
  - Recognition as a Corporate Sponsor in event materials



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YES! My company would love to be a \_\_\_\_\_ sponsor at this year's Business Expo!

Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Attendees: \_\_\_\_\_

Enclosed is my check in the amount of \$ \_\_\_\_\_ made payable to CCCBI.

Please charge \$ \_\_\_\_\_ to my Visa / AmEx / MC / Disc (circle one).

*If paying with a credit card, please complete the following:*

Card # : \_\_\_\_\_ Exp: \_\_\_\_\_ / \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please send / fax to:**

*Chester County Chamber of Business & Industry, ATTN: Danielle Vetter*

*1600 Paoli Pike, Malvern, PA 19355*

*(phone) 610-725-9100 x 12*

*(fax) 610-725-8479*

*[dvetter@cccbi.org](mailto:dvetter@cccbi.org)*

Or register online at: [www.cccb.org](http://www.cccb.org)